

REQUEST FOR AGENDA PLACEMENT FORM

Commissioners Court

Submission Deadline - Tuesday, 12:00 PM before Court Dates

OCT 23 2017

SUBMITTED BY: Randy Gillespie

TODAY'S DATE: October 16, 2017

DEPARTMENT:

X Personnel

SIGNATURE OF DEPARTMENT HEAD:

X _____

REQUESTED AGENDA DATE:

X October 23, 2017

SPECIFIC AGENDA WORDING: Consideration to amend 2016 – 2017 Wellness Program

PERSON(S) TO PRESENT ITEM: Randy Gillespie/Personnel Director Murphy

SUPPORT MATERIAL: (Must enclose supporting documentation)

TIME: 15 min.

ACTION ITEM: X

WORKSHOP: X

(Anticipated number of minutes needed to discuss item) CONSENT: _____

EXECUTIVE: _____

STAFF NOTICE:

COUNTY ATTORNEY: _____

ISS DEPARTMENT: _____

AUDITOR: _____

PURCHASING DEPARTMENT: _____

PERSONNEL: _____

PUBLIC WORKS: _____

BUDGET COORDINATOR: _____

OTHER: _____

*****This Section to be Completed by County Judge's Office*****

ASSIGNED AGENDA DATE: _____

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE _____

COURT MEMBER APPROVAL _____

Date _____